

SEP 25 11 31 AM 1968

BOOK 1104 PAGE 275

FHA FORM NO. 2175m  
(Rev. July 1966)

OLLIE FANNING WORTH  
R. M. C.

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: LARRY M. RICHEY

Taylor, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto AIKEN LOAN & SECURITY COMPANY

organized and existing under the laws of South Carolina, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fourteen Thousand Five Hundred & 00/100 Dollars (\$ 14,500.00 ), with interest from date at the rate of six & 3/4 per centum ( 6 3/4 % ) per annum until paid, said principal and interest being payable at the office of Aiken Loan & Security Company in Florence, South Carolina

or at such other place as the holder of the note may designate in writing, in monthly installments of Ninety-four & 10/100 Dollars (\$ 94.10 ), commencing on the first day of November, 1968, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of October, 1998

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina:

All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 3 on the north side of East Lee Road Extension, as shown on plat of property of W. E. Shaw, Inc. recorded in the RMC Office for Greenville County in Plat Book HHH at page 129, said lot having a frontage of 70 feet on the north side of East Lee Road Extension, a parallel depth of 215 feet and a rear width of 70 feet.

*Deposition Federal U.S. Court*  
*1968*

# 7890  
Sept. 16, 1971  
at 11:45 A.M.  
Witness  
Thomas H. Pickett

Also Released by Sash Under  
Proclamation of the  
A.D. 19... Ste Judgment Bell  
KARPER