

SEP 23 11 05 AM 1968

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE

BOOK 1104 PAGE 145

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, WE, MARVIN S. SPOON AND RUBY SPOON,

(hereinafter referred to as Mortgagor) is well and truly indebted unto MOTOR CONTRACT COMPANY OF GREENVILLE, INC., its successors and assigns forever (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of THREE THOUSAND THREE HUNDRED SIXTY AND No/100 Dollars (\$ 3360.00 ) due and payable in monthly installments of \$ 56.00, the first installment becoming due and payable on the 24TH day of OCTOBER, 1968 and a like installment becoming due and payable on the same day of each successive month thereafter until the entire indebtedness has been paid, with interest thereon from maturity at the rate of seven per centum per annum, to be paid on demand.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, to wit: ON THE EASTERN SIDE OF HIWASSEE DRIVE, NEAR THE CITY OF GREENVILLE, BEING SHOWN AS LOT No. 19, ON PLAT OF INDIAN HILLS, RECORDED IN PLAT BOOK "QQ", AT PAGE 11, AND DESCRIBED AS FOLLOWS:

BEGINNING AT A STAKE ON THE EASTERN SIDE OF HIWASSEE DRIVE, 1111.2 FEET NORTH FROM SULPHUR SPRINGS ROAD, AT A CORNER OF LOT. No. 18 AND RUNNING THENCE WITH THE EASTERN SIDE OF SAID DRIVE, N. 9-30 W. 90 FEET TO AN IRON PIN AT THE CORNER OF LOT No. 20; THENCE WITH THE LINE OF SAID LOT No. 80-30 E. 175 FEET TO AN IRON PIN THENCE S. 9-30 E. 90 FEET TO AN IRON PIN AT THE CORNER OF LOT No. 18; THENCE WITH THE LINE OF SAID LOT S. 80-30 W. 175 FEET TO THE POINT OF BEGINNING.

THIS BEING THE SAME PROPERTY CONVEYED UNTO THE MORTGAGORS HEREIN BY DEED RECORDED IN DEED BOOK 621, AT PAGE 331.

IT IS EXPRESSLY UNDERSTOOD THAT THIS IS A SECOND MORTGAGE SUBJECT ONLY TO THAT FIRST MORTGAGE GIVEN TO WESTERN & SOUTHERN LIFE INSURANCE COMPANY DATED APRIL 11, 1959 IN THE ORIGINAL AMOUNT OF \$9,000.00 RECORDED IN MORTGAGE BOOK 782, AT PAGE 293.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as herein specifically stated otherwise as follows:

The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor further covenants and agrees as follows:

(1) That this mortgage shall secure the Mortgagee for such further sums as may be advanced hereafter, at the option of the Mortgagee, for the payment of taxes, insurance premiums, public assessments, repairs or other purposes pursuant to the covenants herein. This mortgage shall also secure the Mortgagee for any further loans, advances, readvances or credits that may be made hereafter to the Mortgagor by the Mortgagee so long as the total indebtedness thus secured does not exceed the original amount shown on the face hereof. All sums so advanced shall bear interest at the same rate as the mortgage debt and shall be payable on demand of the Mortgagee unless otherwise provided in writing.

(2) That it will keep the improvements now existing or hereafter erected on the mortgaged property insured as may be required from time to time by the Mortgagee against loss by fire and any other hazards specified by Mortgagee, in an amount not less than the mortgage debt, or in such amounts as may be required by the Mortgagee, and in companies acceptable to it, and that all such policies and renewals thereof shall be held by the Mortgagee, and have attached thereto loss payable clauses in favor of, and in form acceptable to the Mortgagee, and that it will pay all premiums therefor when due; and that it does hereby assign to the Mortgagee the proceeds of any policy insuring the mortgaged premises and does hereby authorize each insurance company concerned to make payment for a loss directly to the Mortgagee, to the extent of the balance owing on the Mortgagee debt, whether due or not.

L-1681-SC.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 36 PAGE 761

SATISFIED AND CANCELLED OF RECORD  
4  
DAY OF March 1976  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:15 O'CLOCK 7 A.M. NO. 22357

For records for bookkeeping purposes only. R.M.C. Book 1104 Page 145