

SEP 20 11 06 AM 1968

MORTGAGE

BOOK 1104 PAGE 55

STATE OF SOUTH CAROLINA }
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, W. Dennis Smith

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of FIVE THOUSAND and no/100--- DOLLARS (\$ 5,000.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the north side of James Street and the west side of Augusta Street, in the City of Greer, Chick Springs Township, and being shown as lot no. Eleven (11) of the property of Mrs. E. A. Wood Estate on plat made by H. S. Brockman, Surveyor, dated June 22, 1935, which plat has been recorded in the R. M. C. Office for said County in Plat Book FF, page 196, and having the following courses and distances, to-wit: Beginning at an iron pin on the north side of James Street and the west side of Augusta Street, and running thence along the west side of Augusta Street N.14-03 W.164.6 feet to an iron pin, rear corner of lot no. 10; thence along the line of lot no. 10 S.76-00 W.70 feet to an iron pin, corner of lot no. 12; thence along the line of lot no. 12 S.14-03 E.163.5 feet to an iron pin on the north side of James Street; thence along the north side of James Street N.77-00 E.70 feet to the beginning corner. This being the same property which was conveyed to Bessie R. Burgess by W. R. Burgess by deed recorded in the said office in Deed Book 338, page 59. And being one of the lots which were conveyed to mortgagor herein by William Robert Burgess, Sr. and Bessie R. Burgess by deed dated September 18, 1968, which deed will be recorded forthwith in the said office. For a more particular description see the aforesaid plat.

Satisfied and Cancellation authorized

Dated 5/9/69

WOODRUFF FEDERAL SAVINGS & LOAN ASSOC.

By Virginia Hunter
asst. Sec'y-Treas.

Witness Vernell C. Simmons

SATISFIED AND CANCELLED OF RECORD

12 DAY OF May 1969

Ollie Farnworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:00 O'CLOCK P. M. NO. 26980