

SEP 17 12 56 PM 1968

BOOK 1103 PAGE 396

OLLIE FARNWORTH
R. M. C.

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

TO ALL WHOM THESE PRESENTS MAY CONCERN: **ARTISTIC BUILDERS, INC.**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, Greenville, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Thirty-Two Thousand and No/100**-----
DOLLARS (\$ 32,000.00-----), with interest thereon from date at the rate of **six and three-fourths**---
per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable, **January 1, 1994.**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of **Three Dollars (\$3.00)** to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the **City and County of Greenville, State of South Carolina, Butler Township, being known as Lot No. 44, Chisolm Trail, of Section 2, Parkins Lake Development, according to a plat made October 22, 1962, by R. K. Campbell, Engineer, and recorded in the RMC Office for Greenville County, S. C., in Plat Book "YY", at Page 93, and being more particularly described as follows:**

BEGINNING at an iron pin on the North side of Chisolm Trail, joint front corner of Lots Nos. 43 and 44 and running along Chisolm Trail N. 33-55 E. 150 feet to an iron pin, joint front corner of Lots Nos. 44 and 45; thence along the line of Lot No. 45 N. 56-05 W. 185 feet to an iron pin, joint rear corner of Lots Nos. 44 and 45; thence S. 33-55 W. 150 feet to an iron pin, joint rear corner of Lots Nos. 43 and 44; thence along the line of Lot No. 43 S. 56-05 E. 185 feet to an iron pin, the beginning corner.

SATISFIED AND CANCELLED BY
DATE OF 19
Bonnie S. Jackson
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT O'CLOCK M. NO.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK PAGE