

R.M.C.
SEP 16 11 44 AM 1968

BOOK 1103 PAGE 350



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I. J. B. Barksdale, of Greenville County

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Three Thousand, Five Hundred and No/100-----(\$ 3,500.00) Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of Forty and 64/100-----(\$ 40.64) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 10 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, being known and designated as Lot No. 69 of a subdivision known as Nicholtown Heights No. 1 as shown on plat thereof originally prepared by C. M. Furman, Jr., Surveyor, in 1922 and recorded in the R. M. C. Office for Greenville County in Plat Book F, at Page 68, and as revised by plat prepared by W. J. Riddle, March 1941 and recorded in Plat Book M, at Page 4, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the west side of Bridwell Avenue, joint front corner of Lots 68 and 69, and running thence along the joint line of said lots, S. 89-15 W. 110 feet to an iron pin at the joint rear corner of Lots Nos. 46 and 47; thence along the rear line of Lot No. 46, N. 0-45 W. 40 feet to an iron pin on the south side of Watson Street; thence along the south side of Watson Street, N. 89-15 E. 110 feet to an iron pin at the intersection of Watson Street with Bridwell Avenue; thence with the west side of Bridwell Avenue, S. 0-45 E. 40 feet to the beginning corner; being the same conveyed to me by Octavia DuPree Pridmore by her deed dated September 12, 1950, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 419, at Page 475."

PAID, SAUNTED AND CANCELLED

First Federal Savings and Loan Association

Maryette R. [Signature]
4-26-68
Judy [Signature]

[Faint signature and date]
4-26-68