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GREENVILLE CO. S. C.

SEP 13 1 15 PM 1968

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STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

SS. ELLIE BARNWORTH  
R.M.O.

ASSIGNMENT

FOR VALUE RECEIVED, THE PEOPLES NATIONAL BANK OF GREENVILLE, S. C.

by and through its duly authorized officers hereinafter named, does hereby transfer, set over, assign, and convey unto THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a corporation of the State of New Jersey, its successors and assigns; that certain MORTGAGE executed by Blake P. Garrett, David H. Garrett & Frank L. Outlaw, d/b/a Warehouse Investments, dated February 29, 1968 and recorded April 22 1968 in Mortgage Book 1090 at Page 296 of the official records of said County together with the real property therein described, and the Note thereby secured, without recourse, and does hereby authorize and empower the said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, its successors and assigns, to exercise all the rights, powers and privileges conferred by said Security Instrument and Note in as full and ample a manner as the undersigned is authorized and empowered to exercise the same.

The undersigned hereby certifies to, and covenants with, said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA that the amount now due upon the Note secured by said Security Instrument is the sum of \$500,000.00 principal, together with interest thereon at the rate of 7 per cent per annum from the 11th day of September 1968.

The undersigned further covenants with THE PRUDENTIAL INSURANCE COMPANY OF AMERICA that nothing has been done to alter or diminish the security or the personal responsibility since the execution and recording of said security instrument.

IN WITNESS WHEREOF, the undersigned, assignor, has caused this instrument to be executed by Alfred S. Lupo its Vice-President, and C. Henry Tripp its Cashier, thereunto duly authorized, and has caused its Corporate Seal to be hereto affixed, on this the 11th day of September 1968.

THE PEOPLES NATIONAL BANK OF  
GREENVILLE, S. C. (SEAL)

W. Jimmy Owens  
John M. Owens

BY Alfred S. Lupo  
President  
BY C. Henry Tripp, Cashier  
ATTEST \_\_\_\_\_

(Insert Proper Acknowledgment)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Personally appeared before me John M. Owens ~~SS~~  
made oath that he saw the within named Alfred S. Lupo, as V. President, and C. Henry Tripp, as Cashier of The Peoples National Bank of Greenville, S.C. a corporation, sign, seal and as his act and deed, deliver the within instrument, and that he with W. Jimmy Owens witnessed the execution thereof.

Sworn to before me, this 11th  
day of September A.D., 1968

Evelyn Goddard (SEAL)  
Notary Public, S. C.

My commission expires 1-1-1970

Assignment Recorded Sept. 13, 1968 at 1:15 P. M., #6489.