

The State of South Carolina,

SEP 13 3 41 PM 1968

COUNTY OF GREENVILLE

OLLIE JAMES WORTH
R. M. C.

SEND GREETING:

Whereas, I, the said **Charles Ray Milsap**

hereinafter called the mortgagor(s) in and by my certain promissory note in writing, of even date with these presents,
am well and truly indebted to **Jeff R. Richardson, Sr.**

hereinafter called the mortgagee(s), in the full and just sum of **Ten Thousand Five Hundred and
NO/100 (\$10,500.00)**-----

DOLLARS (\$10,500.00), to be paid

at in Greenville, S. C., together with interest thereon from date hereof until maturity at the rate of
seven (7 %) per centum per annum, said principal and interest being payable in **monthly**
installments as follows:

Beginning on the **1st** day of **October**, 19 **68**, and on the **1st** day of each **month**
of each year thereafter the sum of \$ **90.00**, to be applied on the interest
and principal of said note, said payments to continue up to and including the **1st** day of **August**
19 **73**, and the balance of said principal and interest to be due and payable on the **1st** day of **September**
19 **73**; the aforesaid **monthly** payments of \$ **90.00** each are to be applied first to
interest at the rate of **Seven (7 %)** per centum per annum on the principal sum of \$ **10,500.00** or
so much thereof as shall, from time to time, remain unpaid and the balance of each **monthly** payment
shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the
event default is made in the payment of any installment or installments, or any part hereof, as herein provided, the same shall
bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any con-
dition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due
at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity
should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder
thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands
of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses in-
cluding ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be se-
cured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said mortgagor(s), in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and
also in consideration of the further sum of THREE DOLLARS, to I, the said mortgagor(s) in hand and truly paid by the said
mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said **Jeff R. Richardson, Sr.**

his heirs and assigns forever:

ALL that piece, parcel or lot of land in Greenville Township, Greenville
County, State of South Carolina, about three miles from Greenville
Courthouse, being known and designated as Lot No. 85 of Sunset Hills,
according to a plat thereof, made by R. E. Dalton, dated December, 1945,
recorded in the RMC office for Greenville County, South Carolina, in
Plat Book P, at Page 19, and according to said Plat, having the
following metes and bounds, to-wit:

BEGINNING at an iron pin on the Sunset Drive and running thence S. 48-50 W.
191.6 feet to an iron pin joint corner of Lots Nos. 84 and 85; thence
N. 41-10 W. 167.1 feet to an iron pin; thence N. 27-56 E. 96.3 feet to
an iron pin, corner of Lots Nos. 85 and 86; thence along the line of
Lot No. 86 S. 86-41 E. 199.3 feet to an iron pin on Sunset Drive; thence
S. 8-15 E. 75 feet to the Beginning point.

This being the same property conveyed to the Mortgagor by Deed of
Jeff R. Richardson, Sr. of even date herewith to be recorded herewith.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK _____ PAGE 421

SATISFIED AND CANCELLED OF RECORD

DAY OF September 1968
Ollie James Worth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 5:00 O'CLOCK P. M. NO. 22170