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BOOK 1102 PAGE 576

STATE OF PENNSYLVANIA  
COUNTY OF MONTGOMERY

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto Winchester Graham, Inc., its successors and assigns, the mortgage from Annie Ruth W. Moss to Shell Homes, Inc. of Anderson dated the 13th day of March, 1961, hereto attached and recorded in R. M. C. Office for Greenville County, in Book 853, Page 143, together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this 4th day of September, 1968.

ATLAS FINANCIAL CORPORATION

BY:

J. M. Bell Vice President

ATTEST:

E. M. Feeley,

Assistant Secretary

Signed, Sealed and Delivered in the Presence of:

J. M. Mazurek  
J. M. Mazurek

C. J. Stockdale  
C. J. Stockdale

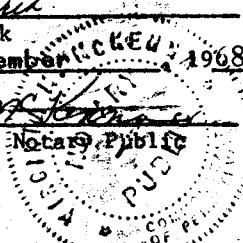
STATE OF PENNSYLVANIA  
COUNTY OF MONTGOMERY

Personally appeared J. M. Mazurek and made oath that she saw the within named J. M. Bell, as Vice President, and E. M. Feeley as Assistant Secretary for ATLAS CREDIT CORPORATION, sign seal, and as the act and deed of the said corporation deliver the forgoing instrument, and that she with C. J. Stockdale witnessed the execution thereof.

SWORN to before me this 4th day of September, 1968.

J. M. Mazurek  
J. M. Mazurek

Virginia M. McKenna  
Virginia M. McKenna,  
Notary Public, Cheltenham Twp., Montg. Co.  
My Commission expires June 9, 1972



Assignment Recorded Sept. 10, 1968 at 9:30 A. M., #6092.