

FILED
GREENVILLE CO. S. C.

BOOK 1102 PAGE 471

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

SEP 9 4 34 PM 1968

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

OLLIE HANNOWORTH
R. M. C.

WHEREAS, I, Lula Mae Hyman

(hereinafter referred to as Mortgagor) is well and truly indebted unto Fairlane Finance Company of Greenville, Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three Thousand and Twenty-four and no/100--- Dollars (\$ 3,024.00) due and payable

in 36 equal monthly installments of \$84.00 each, the first installment to be and become due and payable on the ~~10~~ day of October, 1968, and a like installment to become due on the same day of each and every month thereafter until this indebtedness has been paid in full

with interest thereon from date at the rate of _____ per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in or near the City of Greenville, and being more particularly described as Lot No. 98, Section 1, as shown on a Plat entitled "Subdivision of Abney Mills, Brandon Plant, Greenville, S. C." made by Dalton & Neves, Engineers, February 1959, and recorded in the RMC Office for Greenville County in Plat Book QQ, pages 56 to 59. According to said plat the within described lot is also known as No. 19 Hatch Street, and fronts thereon 74 feet.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

DAY OF _____ 19__

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT _____ O'CLOCK P. M. NO. _____

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK _____ PAGE _____