

SEP 9 3 03 PM 1968

BOOK 1102 PAGE 437

FHA FORM NO. 2175m  
(Rev. July 1966)

OLLIE FARRISWORTH  
F.M.C.  
**MORTGAGE**

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

RONALD W. HALL of  
GREENVILLE COUNTY, SOUTH CAROLINA, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

COLLATERAL INVESTMENT COMPANY

organized and existing under the laws of Alabama, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Seven Thousand Eight Hundred and No/100----- Dollars (\$ 7,800.00), with interest from date at the rate of six and three-fourths per centum ( 6 3/4 %) per annum until paid, said principal and interest being payable at the office of COLLATERAL INVESTMENT COMPANY

in Birmingham, Alabama or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty-Four and 90/100----- Dollars (\$ 54.90), commencing on the first day of November, 1968, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of October, 1993

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: on the southern side of Center Street and being known and designated as Lot No. 31 on a plat entitled "Subdivision for Burlington Industries, Inc.", Section No. 1, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "JJJ", at Page 10 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Center Street, joint front corner of Lots Nos. 30 and 31 and running thence with the southern side of Center Street S. 57-48 E. 53.2 feet to an iron pin at the western corner of the intersection of Center Street and Waldrop Street; thence with the western side of Waldrop Street S. 4-17 W. 146.5 feet to an iron pin; thence with the rear line of Lot No. 31 N. 64-17 W. 106.8 feet to a point; thence continuing N. 52-58 W. 18.2 feet to an iron pin; thence with the common line of Lots Nos. 30 and 31 N. 33-11 E. 139.8 feet to an iron pin on the southern side of Center Street; the point of beginning.

This Mortgage Assigned to *Federal Natl. Mtg. Assn.*  
on *29* day of *Oct.* 19*68*. Assignment recorded  
in Vol. *1127* of R. E. Mortgages on Page *652*

This Mortgage Assigned to *Federal Natl. Mtg. Assn.*  
on *15* day of *Dec.* 19*68*. Assignment recorded  
in Vol. *1127* of R. E. Mortgages on Page *651*

*St. Paul Natl. Mtg. Assn.*  
*10-21-68*