

State of South Carolina }
COUNTY OF GREENVILLE

FILED
GREENVILLE, S. C.
SEP 5 2 00 PM 1968
OLLIE F. BROWN, CLERK

To All Whom These Presents May Concern:

I, Marion V. Cox

SEND GREETING:

WHEREAS, I the said Marion V. Cox

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of one thousand five hundred and no/100 - - - - - (\$1,500.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

twenty three and 75/100 - - - - - (\$ 23.75) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Marion V. Cox

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township, located about one-half mile northeast of the City of Greer, lying on the south side of a surface treated road that leads from Apalache to State Highway No. 137, being shown as Tract No. 2 on a Plat B of the property of Marion V. Cox and Elizabeth H. McElrath, plat prepared by H. S. Brockman, Surveyor, dated March 18, 1959, and having the following courses and distances to-wit:

BEGINNING at an iron pin on said road, joint corner with the land owned by Mrs. Mayfield, and runs thence with Mrs. Mayfield's line and line of Mrs. Minnie B. Brown as follows; S. 15-35 W. 404 feet to an iron pin in Spring; thence S. 16-37 W. 239 feet to an iron pin; thence S. 23-31 E. 143 feet to an iron pin; thence S. 25-14 W. 200 feet to an iron pin; thence S. 9-14 W. 100 feet to an iron pin; thence S. 3-34 W. 100 feet to an iron pin; thence S. 72-14 W. 72 feet to an iron pin; thence S. 24-31 E. 30 feet to an iron pin; thence N. 70-44 E. 57.7 feet to an iron pin; thence S. 3-34 W. 255 feet to an iron pin, corner with Vernon Duncan, thence S. 73-33 E. 236.5 feet to an iron pin; thence S. 72-17 E. 304.7 feet to an iron pin, corner of Tract No. 1 on said plat; thence with the dividing line of Tracts Nos. 1 and 2, N. 5-38 E. 1424 feet to an iron pin, corner of lot No. 3; thence S. 77-17 W. 171.7 feet to a stake in driveway; thence along driveway, N. 28-15 E. 60 feet to a turn; thence N. 12-52 E. 100 feet to a turn; thence N. 0-42 E. 100 feet to a stake on the south side of said Apalache Road; thence S. 78-32 W. 55 feet to an iron pin; thence S. 79-00 W. 246.8 feet to the beginning, containing 1.875 acres, more or less.

ALSO, all of that other parcel or lot of land adjoining the above described tract and being shown on plat referred to above as Lot No. 3 on said plat, having the following courses and distances, to wit:

BEGINNING at a point in the Apalache Road, joint corner of lots Nos. 1 and 3, and runs thence with said road, S. 78-32 W. 157 feet to a stake in driveway; thence along driveway, S. 0-42 W. 100 feet to a turn; thence S. 12-52 W. 100 feet to a turn; thence S. 28-15 W. 60 feet to a stake; thence N. 77-17 E. 171.7 feet

(CONTINUED)

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 10 PAGE 663

SATISFIED AND CANCELLED OF RECORD
BY DEPT 1972
Elizabeth Riddle
R. M. FOR GREENVILLE COUNTY, S. C.
AT 4:38 O'CLOCK P. M. NO. 10421