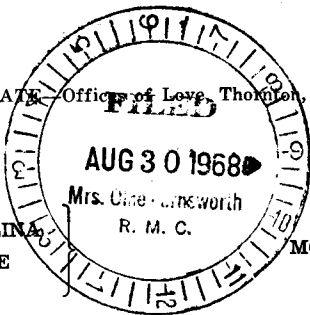


MORTGAGE OF REAL ESTATE—Office of Love, Thompson, Arnold & Thomason, Attorneys at Law, Greenville, S. C.



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Maude L. Israel, Edna E. Blackwell, ~~Myra Jo Berryhill~~, Myra Jo Berryhill, Don Freeman, Virginia Peterson, and Harrison Israel (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto J & N Home Improvement Company (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of - - - - -

ONE THOUSAND THREE HUNDRED FIFTY NINE AND 72/100 DOLLARS (\$ 1,359.72), with interest thereon from date at the rate of seven per centum per annum, said principal and interest to be repaid: in 36 monthly installments of \$37.77 each

interest to be paid from maturity

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on Judson Mills Village being known and designated as Lot 2 of Block 12 according to plat of said Block prepared by Piedmont Engineering Service, April 11, 1950, according to plats of Blocks 7, 8, 9, 10, 11, 12, 13 and 14 being recorded in the RMC Office of Greenville County in Plat Book X at pages 143 through 157, inclusive, the lot above described fronts on Second Avenue approximately 79.85 feet.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

2-5-70
Satisfied in full
Pickensville Investment Co.
By: Marion Harris

Wit:
Sylvia D. Massingill
Joyce H. Hall

RECORDED AND CANCELLED OF RECORD
23 DAY OF Feb 1970
Allie Gansworth
S. C. FOR GREENVILLE COUNTY S. C.
3:00 O'CLOCK P.M. NO. 18521