

FILED  
GREENVILLE Co. S. C.  
AUG 19 2 49 PM 1988  
OLLIE NORTH

BOOK 1100 PAGE 441

**Travelers Rest Federal Savings & Loan Association**  
Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. F. Hayden, Sr.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Five Thousand Seven Hundred Fifty and No/100ths-**

**DOLLARS (\$ 5,750.00**), with interest thereon from date at the rate of **Seven** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

**August 3, 1980**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville** and shown as **Lot No. 10 of Block "H" on a plat of the Slater & Sons, Inc., said plat being recorded in Plat Book "K" at pages 63, 64 and 65 in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit:**

**BEGINNING at an iron pin on the western side of Webster Street at the joint front corner of Lots 10 and 11; and running thence S 82-41 W 124.03 feet to an iron pin; thence S 7-24 E 70 feet to an iron pin; thence N 82-41 E 123.97 feet to an iron pin on the western side of Webster Street and running thence along Webster Street N 7-19 W 70 feet to the point of beginning and being same conveyed to me by deed of W.C. Bumby to be recorded of even date herewith.**

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 23 PAGE 1053

SATISFIED AND CANCELLED OF RECORD

20 DAY OF March 1981  
Wm. C. ...  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10 O'CLOCK P. M. NO. 26187