

AUG 8 10 58 AM 1968

FHA FORM NO. 2175m
(Rev. July 1966)

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **JOHN S. GILLILAN** of
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **C. DOUGLAS WILSON & CO.**

a corporation organized and existing under the laws of **South Carolina**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Eleven Thousand and No/100-----** Dollars (\$ **11,000.00**), with interest from date at the rate of **six and three fourths** per centum (**6 3/4** %) per annum until paid, said principal and interest being payable at the office of **C. Douglas Wilson & Co., 201 E. North Street** in **Greenville, South Carolina** or at such other place as the holder of the note may designate in writing, in monthly installments of **Seventy One and 39/100-----** Dollars (\$ **71.39**), commencing on the first day of **October**, 19 68, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **September, 1998**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville** State of South Carolina:

ALL that lot of land with the buildings and improvements thereon, situate on the East side of Granada Drive, in the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 136 on Plat of Country Club Estates, recorded in the RMC Office for Greenville County, S. C., in Plat Book G, Pages 190 and 191.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

For Value Received, **C. DOUGLAS WILSON & CO.**, hereby assigns, transfers and sets over to **COMFORTABLE MORTGAGES, INC.**, the within mortgage and the note which the same secures, without recourse.

Dated this 8th day of August, 1968

In the presence of:

Walter B. Bell
Patrick C. Daut

C. DOUGLAS WILSON & CO.
BY: [Signature] (SEAL)
TITLE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

For Value Received, **COMFORTABLE MORTGAGES, INC.**, hereby assigns, transfers and sets over to **THE PEOPLES NATIONAL BANK**, trustee for **METROPOLITAN LIFE INSURANCE COMPANY**, pursuant to the **COLLATERAL TRUST INDENTURE**, recorded on January 26, 1968, in Book 1082, at Page 481 in the County of Greenville, State of South Carolina, the within mortgage and the note which the same secures without recourse.

Dated this 8th day of August, 1968

In the presence of:

Walter B. Bell
Patrick C. Daut

COMFORTABLE MORTGAGES, INC.
BY: [Signature] (SEAL)
TITLE

*Satisfied and paid in full this April 28, 1969.
The Peoples National Bank, Trustee for Metropolitan
Life Insurance Company U/C/T/I dated
January 2, 1968.
By William G. Bridgers Trust Officer
Witnessed John P. Getty
Charles L. Campbell*

SATISFIED AND CANCELLED OF RECORD
1 DAY OF May 19 69
[Signature]
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:57 O'CLOCK P. M. NO. 2610