

AUG 6 10 31 AM 1968

BOOK 1099 PAGE 439

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton, Arnold & Thomason, Attorneys at Law, Greenville, S. C.  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Richard J. Johnson  
and Louise S. Johnson (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Daisy B. Wilson

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of -----

One Thousand One Hundred Ten and 42/100----- DOLLARS (\$ 1,110.42--),

with interest thereon from date at the rate of six per centum per annum, said principal and interest to be repaid:

in monthly installments commencing June 22, 1968; the first twenty-two installments shall be in the amount of \$15.00, thereafter said monthly installments shall be in the amount of \$25.00. Each installment is to apply first to the payment of interest and the remainder to principal.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes: .

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the western side of Second Avenue in Judson Mills Village, being shown as Lot 3, Section 3, of Judson Mills Village, as shown on plat recorded in Plat Book K at page 42, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the western side of Second Avenue at the joint front corner of Lots 2 and 3 and running thence with line of Lot 2, N 83-49 W 119.3 3 feet to pin; thence with rear line of Lot 24, S 6-11 W 80 feet to pin, corner of Lot 4; thence with line of Lot 4, S 83-49 E 119.3 feet to an iron pin on Second Avenue; thence with western side of Second Avenue, N 6-12 E 80 feet to the point of beginning.

This is the same property conveyed to the mortgagors by the mortgagee by deed to be recorded herewith.

It is understood that this mortgage is junior in priority to the mortgage held by Fidelity Federal Savings & Loan Association in the amount of \$2600.00 recorded this day in the RMC Office for Greenville County.

This property is also subject to a home improvement note held by South Carolina National Bank in the amount of \$260.70.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*This was paid in full on Sept. 16, 1970.  
Daisy B. Wilson*

*Witness Charlotte Riddle  
Odell C. Riddle*

SATISFIED AND CANCELLED OF RECORD  
30 DAY OF Sept 1970  
*Oliver Johnson*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:11 O'CLOCK P. M. NO. 2735