

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } ss:

Personally appeared before me  
and made oath that he saw the within-named  
sign, seal, and as his  
with B. O. Thomason, Jr.

Billie J. Thackston  
Dee H. Hughes, Jr.

act and deed deliver the within deed, and that deponent,  
witnessed the execution thereof.

*Billie J. Thackston*

Sworn to and subscribed before me this

29th

day of July 19 68

*Belton O. Thomason, Jr.*  
Notary Public for South Carolina

Commission expires 1-1-71.

**NOT NECESSARY, MORTGAGOR NOT MARRIED.**  
RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } ss:

I, **Belton O. Thomason, Jr.**, a Notary Public in and  
for South Carolina, do hereby certify unto all whom it may concern that Mrs.  
, the wife of the within-named  
, did this day appear before me, and, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or  
fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named  
, its successors  
and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and sin-  
gular the premises within mentioned and released.

[SEAL]

Given under my hand and seal, this

day of

, 19

Notary Public for South Carolina

5th P.C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

ASSIGNMENT

For value received, Comfortable Mortgages, Inc., hereby assigns,  
transfers and sets over to The Peoples National Bank, trustee  
for Metropolitan Life Insurance Company pursuant to the Colla-  
teral Trust Indenture recorded January 26, 1968, Book 1082 at  
page 481 in the County of Greenville, South Carolina, the within  
mortgage and the note which same secures, without recourse.  
This 29th day of July 1968.

In the presence of:

COMFORTABLE MORTGAGES, INC.

*Billie J. Thackston*

*Grady E. Watson*

*Jean Pressley*

GRADY E. WATSON  
SECRETARY  
ASSISTANT TREASURER

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

Mortgage & 2 Assignments

Recorded July 29, 1968 at 4:51 P. M., #2468.