



MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Edmund and Marlene King

(hereinafter referred to as Mortgagor) is well and truly indebted unto

Southern Bank and Trust Co., *Williamston*

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Three hundred, twentyfour and ~~25~~ ²⁷ ~~100~~ ⁰⁰ Dollars (\$ ~~224.00~~ ^{27.00}) due and payable

To be paid \$27.08 each month beginning Aug. 5, 1968

with interest thereon from date at the rate of *7 1/2* per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Oaklawn Township, near Pelzer, located on the North side of the road leading from the Ware Place to Pelzer. The said lot is more particularly described by plat made March 14, 1968 and is designated as Lot No. 2. Beginning at a point on the North side of Highway No. 8 (Pelzer road) joint corner of Lot No. 1 and running thence along North side of Lot S. 83-03- E. 190 feet to Iron Pin, joint corner of lot No. 3, thence along line of Lot No. 3 N. 7-0 E. to Iron Pin, thence N. 83-03 S. 190 feet to Iron Pin, thence along line of Lot No. 1, S. 7-0 W. 203.5 feet. Bounded on North by Frank Beam and on the East by Lot No. 3 and on the South by Highway No. 8 and on the West by Lot No. 1

The above described lot is part of the original William N. King, deceased, home place and conveyed to his wife, Mary Ellen Austin King by John W. King, Jr., et al, by deed dated December 14, 1961 and recorded in the R.M.C. office for Greenville County in Book 739 at Page 279

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

PAID IN FULL & SATISFIED, this *20* day of *Sept.* 1970.

Southern Bank and Trust Company

Williamston Greenville, South Carolina

John G. Chapman, Vice President
James G. ...
Barbara ...

SATISFIED AND CANCELLED OF RECORD

5 DAY OF *Oct* 19 *70*

Ellis ...
R. M. C. FOR ... E COUNTY, S. C.

AT *9:30* O'CLOCK *A*. M. NO. *2015*