

JUL 26 12 50 PM 1968

SOUTH CAROLINA

VA Form 26-4338 (Home Loan)  
Revised August 1963. Use Optional.  
Section 1810, Title 38 U.S.C. Accept-  
able to Federal National Mortgage  
Association.

**MORTGAGE**

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss:

WHEREAS: We, Bennie Ansel Mull and Theresia S. Mull

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

C. Douglas Wilson Company, a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Five Thousand Nine Hundred and No/100--- Dollars (\$ 5,900.00 ), with interest from date at the rate of six and 3/4 per centum (6 3/4 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson Company in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Fifty Two and 21/100 Dollars (\$52.21 ), commencing on the first day of September, 1968, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August, 1983.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot No. 15 on plat of Riverside, Block D, recorded in the R. M. C. Office for Greenville County in Plat Book K at page 281, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Palmetto Avenue and running thence along the joint line of Lots Nos. 14 and 15 N. 10-15 E. 125 feet to an iron pin on an alley; thence running along said alley S. 79-45 E. 50 feet to an iron pin; thence running along the joint line of Lots Nos. 15 and 16 S. 10-15 W. 125 feet to an iron pin on the northern side of Palmetto Avenue; thence running along the said Palmetto Avenue N. 79-45 W. 50 feet to an iron pin, the point of beginning.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE ASSIGNMENT  
For Value Received, C. DOUGLAS WILSON & CO., hereby assigns, transfers and sets over to COMFORTABLE MORTGAGES, INC. the within mortgage and the note which the same secures, without recourse.  
Dated this 26th day of July 19 68

In the Presence of:  
*Suzette G. MacNeil*  
*James E. Hollingsworth*

C. DOUGLAS WILSON & CO.,  
BY *James R. Williams*  
James R. Williams Title  
Vice President

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

METROPOLITAN LIFE INSURANCE CO.  
This mortgage assigned to  
From  
to  
Date  
Assigned to  
Satisfied and Cancelled of Record  
DAY OF Nov. 19 68  
FOR SATISFACTION TO THIS MORTGAGEE  
SATISFACTION BOOK 1098 PAGE 436