

NOV 25 11 49 AM 1968
OLLIE FARNSWORTH
R.M.C.

MORTGAGE

BOOK 1098 PAGE 349

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN: I, Asa H. Hill, Jr.

of Greer, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto United Mortgage Servicing Corp.

, a corporation organized and existing under the laws of New York, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Sixteen Thousand Eight Hundred --- Dollars (\$ 16,800.00), with interest from date at the rate of six and three-fourths per centum (6 3/4 %) per annum until paid, said principal and interest being payable at the office of United Mortgage Servicing Corp.

in Virginia Beach, Virginia or at such other place as the holder of the note may designate in writing, in monthly installments of One Hundred Nine and 3/100 Dollars (\$ 109.03), commencing on the first day of September, 19 68, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August, 1998.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: O'Neal Township, located on the Northern side of Valley Creek Drive and the Southern side of Lake Cunningham water right of way being shown and designated as all of lot number TEN (10) and the adjoining half of lot number NINE (9) on plat of W. Dennis Smith Property recorded in plat book 00 page 491 and part of lot number ONE (1) on plat of Valley Haven Acres, Sec. 3, recorded in plat book 00 page 511, Greenville County R. M. C. Office and having the following courses and distances according to plat made for Asa H. Hill, Jr., by John A. Simmons, surveyor, dated July 20, 1968, to wit:

Beginning at an old iron pin on the Northern side of Valley Creek Drive in the front line of lot No. 9 and running thence N. 35-29 E., 170 feet to old iron pin; thence N. 50-24 W., 114 feet to old iron pin; thence S. 88-26 W., 109 feet to old iron pin; thence N. 84-09 W., 132 feet to old iron pin; thence S. 20-24 W., 53.2 feet to old iron pin; thence S. 9-10 E., 83.8 feet to old iron pin on the northern side of said drive; thence along the northern side of Valley Creek Drive the following courses and distances, N. 64-56 E., 45.1 feet, S. 68-34 E., 85 feet, S. 61-20 E., 115.5 feet and S. 33-30 E., 24 feet to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Greenville Savings Bank
26 Sept. 1968
1024
Beneficial Mutual Savings Bank
14 Dec. 68
1158
Set back 16 page 1893
2-21-96