

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.

JUL 23 3 15 PM 1968

BOOK 1098 PAGE 187

OLLIE FARNSWORTH R. M. C.

To All Whom These Presents May Concern:

I, Gordon Pond

SEND GREETING:

WHEREAS, I the said Gordon Pond

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Eighteen Thousand Five Hundred and no/100 - (\$ 18,500.00 ) Dollars, with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One Hundred Sixty Six and 29/100 - - - - (\$ 166.29 ) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Gordon Pond

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, located about one mile West from Greer, S. C. on the Northern side of Gregory Drive and being shown and designated as all of lot number NINETY ONE (91), on plat of property entitled "KING ACRES", made by John A. Simmons, surveyor, dated Aug. 10, 1963 and recorded in plat book "YY" page 153, Greenville County R. M. C. Office, having a front of 100 feet on Gregory Drive a rear of 92.9 feet a depth on the east of 162.8 feet and a depth on the west of 160 feet, reference is hereby made to said plat for a more complete description as to metes and bounds.

This is the same conveyed to James O. Bennett and James K. Smith by King Acres, Inc.,

This is the same property conveyed to me by James O. Bennett and James K. Smith by deed dated July 11th, 1968, to be recorded in the R. M. C. Office for Greenville County.

FOR SATISFACTION TO THE MORTGAGEE BY SATISFACTION BOOK 11 PAGE 112

RECORDED AND CANCELLED OF RECORD 11 JUL 23 1968 R. M. C. FOR GREENVILLE COUNTY, S. C. AT 12:00 O'CLOCK P. M. NO. 17176