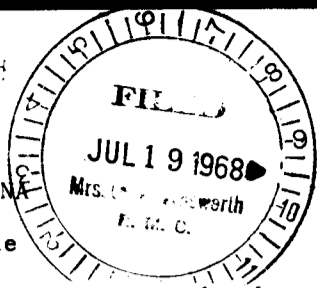


81S-16595-1



BOOK 1098 PAGE 74

STATE OF SOUTH CAROLINA
County of Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer, and set over unto ASSOCIATES DISCOUNT CORPORATION its successors and assigns, the mortgage from Robert C. Brown Shell Homes, Inc. of Spartanburg To WINCHESTER-GRAHAM, INC. dated the 8th day of June 1962, hereto attached and recorded in R. M. C. office for Greenville County in Book #894, Page 37, together with the bond and debt secured thereby and all the rights and interest of the undersigned in same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 16th day of July, 1968, A. D.

Signed, Sealed, and Delivered in the presence of:

WINCHESTER GRAHAM, INC.

Edith Gable
Marie Harman

BY: Louise H. Gantt (L.S.)
Vice President
BY: Frank K. Graham (L.S.)
Secretary

STATE OF SOUTH CAROLINA
County of Richland

Edith Gable PERSONALLY appeared ~~Priscilla E. Smoak~~ and made oath that she saw the above named Louise H. Gantt as Vice President and ~~Frank K. Graham~~ as Secretary for the WINCHESTER GRAHAM, INC., sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC. deliver the foregoing Assignment of Mortgage and that she with Marie Harman witnessed the execution thereof.

SWORN to before me this the 16th day of July, 1968, A.D.

Marie Harman
Notary Public for South Carolina
(My Commission expires at the pleasure of the Governor.)

Edith Gable

Recorded July 19th, 1968, at 9:30 A.M. #1593