

GREENVILLE CO. S. C.

JUL 19 12 34 PM 1968

BOOK 1098 PAGE 17

FHA FORM NO. 2175m  
(Rev. July 1966)

OLLIE FARNSWORTH  
R. M. C.  
**MORTGAGE**

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WILLIAM T. STONE AND JOYCE B. STONE of  
Piedmont, S. C. hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto  
CAMERON-BROWN COMPANY

organized and existing under the laws of North Carolina, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Six Thousand and No/100----- Dollars (\$ 6,000.00), with interest from date at the rate of six & three-fourths per centum ( 6 3/4 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company in Raleigh N. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of Forty Five and 66/100----- Dollars (\$ 45.66), commencing on the first day of September, 19 68, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August, 1988

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina: at Piedmont, S. C. on the eastern side of Hammett Street and being known and designated as Lot No. 81, Section 4, on plat of property of Piedmont Mfg. Co. recorded in the R. M. C. Office for Greenville County in Plat Book "Y", at Pages 6 through 9, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Hammett Street at the joint front corner of Lots Nos. 81 and 82 and running thence along the joint line of said lots S. 78-10 E. 163 feet to an iron pin; thence S. 11-50 W. 56 feet to an iron pin on the north side of Walker Street; thence along Walker Street S. 52-32 W. 39 feet to an iron pin; thence along the joint line of Lots Nos. 80 and 81 N. 78-10 W. 137 feet to an iron pin; thence along the eastern side of Hammett Street N. 11-50 E. 85 feet to the point of beginning.

This Mortgage Assigned to *Federal Natl. Mtg. Assn.*  
On *23* day of *Aug.* 19 *68*  
B. Vol. *1101* of R. M. C. Mortgage on *116*

SAISFIED AND CANCELLED OF RECORD  
DAY OF *Aug.* 19 *68*  
*Annice S. Tankersley*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *10:00* O'CLOCK *2* M. NO. *116*

FOR SATISFACTION OF THIS MORTGAGE SEE  
SATISFACTION BOOK *15* PAGE *116*