

FHA FORM NO. 2175m  
(Rev. July 1966)

# MORTGAGE

GREENVILLE S.C.  
JUL 19 2 25 PM 1968  
CLERK OF COURTH  
R.M.C.

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Dock A. Brown and Wanda B. Brown of  
hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Collateral Investment Company

, a corporation  
organized and existing under the laws of Alabama, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-  
corporated herein by reference, in the principal sum of Sixteen Thousand Eight Hundred and  
No/100----- Dollars (\$16,800.00), with interest from date at the rate  
of six and three-fourths per centum (6 3/4 %) per annum until paid, said principal  
and interest being payable at the office of Collateral Investment Company

in Birmingham, Alabama  
or at such other place as the holder of the note may designate in writing, in monthly installments of -----  
One Hundred Nine and 03/100----- Dollars (\$ 109.03),  
commencing on the first day of September, 1968, and on the first day of each month thereafter until  
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,  
shall be due and payable on the first day of August, 1998.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-  
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the  
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does  
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real  
estate situated in the County of Greenville  
State of South Carolina: being known and designated as Lots Numbers 1 and 2  
as shown on a plat of Whispering Pines Subdivision prepared by Floyd  
E. Ragsdale in 1962 of record in the Office of the RMC for Greenville  
County in Plat Book PPP at Page 65.

This Mortgage Assigned to Federal Natl. mtg. assn.  
on 23 day of July 1968. Assignment recorded  
in Vol. 1098 of R. E. Mortgages on Page 361

6-24-69.  
at 3:15 P.M.  
# 30845  
Witness  
Thelma S. Pickens.

Lien Released By Sale Under  
Foreclosure 23 day of July  
A.D., 1968. See Judgment Roll  
No. 16-1841  
James P. M. [Signature]  
MASTER