JUL 15 12 51 PM 1968

CLLIE I AHNSWORTH R. M.C. 800K 1097 PAGE 481

First Mortgage on Real Estate

## MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

. Herman L. Sptizer and Caml W. Spitzer

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, being shown and designated as Lot 47 on a plat of Section III of Edwards Forest recorded in Plat Book BBB at page 149 and being more particularly described as follows:

BEGINNING at an iron pin on the Eastern side of Wood Creek Drive, at the joint front corner of Lots 46 and 47 and running thence with the line of Lot 46, S. 78-26 E. 460 feet to a branch; thence with the branch as the line, the chord of which is N. 20-29 W. 230.9 feet to a pin; thence S. 89-03 W. 210.9 feet to a pin at corner of Lot 48; thence with the line of Lot 48, S. 81-45 W. 154.2 feet to a pin on Wood Creed Drive; thence with the Eastern side of said Drive, S. 0-22 E. 81.7 feet to a pin; thence continuing S. 22-49 W. 18.3 feet to the point of beginning.

Being the same property conveyed to Mortgagors by deed to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SPROPED AND CANCELLED OF BECOME 27/2 DAY OF JEBOUR 200 OREENVOLE COUNTY SO 27/8: 20 CLOOK 2 M. NO. 25-9 FOR SATESPACTION TO THIS INDRIGACE SEE:

SATISFACTION BOOK ZE Z. PAGE ZZ.