

GREENVILLE FILED
BOOK 1097 PAGE 278

JUL 11 9 34 AM 1968

OLLIE FARNSWORTH
R.M.C.

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Jeff R. Richardson, Jr. (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of ----- Eighteen Thousand and no/100-----

DOLLARS (\$ 18,000.00), with interest thereon at the rate ~~as stated in note per se~~ as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is 20 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Eastern side of Parkins Mill Road being shown as Lot 2 on a Plat of Section 1 of Richwood Subdivision recorded in Plat Book UUU at page 5 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Parkins Mill Road at the joint front corner of Lot 1 and Lot 2 and running thence with the right of way of Parkins Mill Road N. 15-37 E. 26.7 feet to an iron pin; thence N. 20-08 E. 79.5 feet to an iron pin; thence with the curvature of the intersection of Parkins Mill Road and Richwood Drive the chord being N. 68-04 E. 37.1 feet to an iron pin on the Southern side of Richwood Drive; thence with said Drive S. 64-00 E. 28.6 feet to an iron pin; thence S. 69-47 E. 36.5 feet to an iron pin; thence S. 79-52 E. 36 feet to an iron pin at the joint corner of lots 2 and 3; thence with lot 3 S. 3-15 W. 126.9 feet to an iron pin at the joint front corner of lots 1 and 3; thence with lot 1 N. 74-23 W. 163.3 feet to point of beginning.

This is a portion of the property conveyed to the mortgagor by deed recorded in Deed Book 839 at page 519 in the RMC Office for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

27th
Dannie A. ...
R. M. C. FOR GREENVILLE COUNTY, S. C.
1:46 P M. NO. 1063

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 68 PAGE 910