

This being the same property conveyed to the mortgagor herein by deed of S. Avery Smith dated April 9, 1968 and recorded in the Office of the R. M. C. for Greenville County in Deed Book 841 at Page 527 except that a 25 foot strip on the south side of the property as described in the aforementioned deed has been conveyed for road purposes along with a strip 25 feet wide from the property of John P. Ashmore, Jr. (Tract No. 3), making a right of way for such road of 50 feet.

This mortgage and the note which it secures is executed by the undersigned as the duly elected and acting officials of Greenville County Farm Bureau pursuant to authorization of the Board of Directors of such corporation.

TOGETHER with all and singular the Rights, Members, Hereditaments and appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises unto the said mortgagee, his heirs, successors and assigns forever. And the said mortgagor does hereby bind itself, its successors and assigns, to warrant and forever defend all and singular the said premises unto the said mortgagee, the mortgagee's heirs, successors and assigns, from and against itself, its successors and assigns, and every person whomsoever claiming or to claim the same or any part thereof.