

JUL 10 1 50 PM 1968  
Position 6

RILEY & RILEY, ATTORNEYS

OLLIE FLEMING WORTH  
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA BOOK 1097 PAGE 159  
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated July 10, 1968  
WHEREAS, the undersigned Nona Kilgore

residing in Greenville County, South Carolina, whose post office address is  
R-2, Simpsonville, South Carolina 29681, herein called "Borrower,"

are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of  
Agriculture, herein called the "Government," as evidenced by a certain promissory note, herein called "the note," dated  
July 10, 1968, for the principal sum of Ten Thousand, Eight Hundred and No/100  
Dollars (\$ 10,800.00), with interest at the rate of five percent (5%) per annum, executed by Borrower  
and payable to the order of the Government in installments as specified therein, the final installment being due on July 10, 2001,  
which note authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower; and

WHEREAS, the note evidences a loan to Borrower in the principal amount specified therein, made with the purpose and intention that  
the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farmers Home Administration  
Act of 1961, or Title V of the Housing Act of 1949; and

WHEREAS, when payment of the note is insured by the Government, it may be assigned from time to time and each holder of the insured  
note, in turn, will be the insured lender; and

WHEREAS, when payment of the note is insured by the Government, the Government will execute and deliver to the insured lender along  
with the note an insurance endorsement insuring the payment of all amounts payable to the insured lender in connection with the loan; and

WHEREAS, when payment of the note is insured by the Government, the Government by agreement with the insured lender set forth in the  
insurance endorsement may be entitled to a specified portion of the payments on the note, to be designated the "annual charge"; and

WHEREAS, a condition of the insurance of payment of the note will be that the holder will forego his rights and remedies against Borrower  
and any others in connection with said loan, as well as any benefit of this instrument, and will accept the benefits of such insurance in  
lieu thereof, and upon the Government's request will assign the note to the Government; and

WHEREAS, it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government,  
or in the event the Government should assign the instrument without insurance of the note, this instrument shall secure payment of the note;  
but when the note is held by an insured lender, this instrument shall not secure payment of the note or attach to the debt evidenced thereby,  
but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance endorsement  
by reason of any default by Borrower:

NOW, THEREFORE, in consideration of said loan and (a) at all times when the note is held by the Government, or in the event the  
Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any  
renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other  
charge, (b) at all times when the note is held by an insured lender, to secure performance of Borrower's agreement herein to indemnify and  
save harmless the Government against loss under its insurance endorsement by reason of any default by Borrower, and (c) in any event and  
at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described,  
and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does  
hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State  
of South Carolina, County(ies) of Greenville, and being known and designated as Lot

No. 3 of Subdivision known as BRYSON HEIGHTS, Section 2, as shown by  
plat thereof prepared by L. C. Godsey and J. D. Calmes, Jr., Reg. L. S.,  
dated January 26, 1956 and recorded in Plat Book JJ at Page 131 and  
having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in center of county road at the joint front cor-  
ner of Lots 2 and 3, which point is located N. 63-16 W. 20 feet from  
iron pin on edge of said county road and running thence with the line  
of Lot 2, S. 63-16 E. 487.8 feet to an iron pin; thence with line of  
property now or formerly belonging to Goldsmith N. 26-48 E. 75 feet  
to an iron pin at the joint rear corner of Lots Nos. 3 and 4; thence  
with the line of Lot No. 4, N. 63-16 W. 477.3 feet to a point in center  
of county road passing over iron pin 20 feet back on line; thence with  
the center of said county road S. 34-41 W. 75 feet to the beginning  
corner.

FHA 427-1 S. C. (Rev. 10-11-67)

SATISFIED AND CANCELLED OF RECORD  
2 no. DAY OF Sept 1983  
Barbara J. Tankersley  
H. M. C. OF GREENVILLE COUNTY, S. C.  
AT 3 O'CLOCK P. M. NO. 7672

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 82 PAGE 323