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MORTGAGE OF REAL ESTATE—Prepared by RILEY AND RILEY, Attorneys at Law, Greenville, S. C.

SECRETARY'S OFFICE
R.M.C.

BOOK 1096 PAGE 279

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Whereas: **Robert L. Perry, III**

(hereinafter referred to as Mortgagor) is well and truly indebted unto **Marie Dreher**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of ----- **One Thousand, Three Hundred Forty Five and No/100** -----Dollars (\$1,345.00) due and payable

one (1) year from date,

with interest thereon from date at the rate of six (6) per centum per annum to be paid: at maturity.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, located on the western side of Old **Augusta Road** and being known and designated as Lot No. 4 on plat entitled **DREHER COLONY**, dated January 1964, prepared by Campbell and Clarkson, recorded in Plat Book FFF at Page 41 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Old Augusta Road at the joint front corner of Lots Nos. 3 and 4 and running thence S. 76-15 W. 151.6 feet to an iron pin; thence N. 14-0 W. 61.5 feet to an iron pin at the joint rear corner of Lots 4 and 5; thence N. 71-45 E. 150 feet, more or less, to an iron pin on the western side of Old Augusta Road; thence with the western side of Old Augusta Road S. 15-30 W. 74.3 feet to an iron pin, the beginning corner.

This mortgage is second and junior in lien to mortgage given by Robert L. Perry, III, to Construction Advance Corporation, of even date, the same to be recorded herewith.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid in full and satisfied Sept. 10th 1969.

Marie Dreher

*Witness Joe H. Long
Harry Miller*

SATISFIED AND CANCELLED OF RECORD

12 DAY OF *Sept.* 19*69*
Ollie Thompson
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *3:00* O'CLOCK *P.* M. NO. *1096*