

JUN 28 12 00 PM 1968

MORTGAGE OF REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH

BOOK 1096 PAGE 263

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, Bruce R. Holl and Sally S. Holl

(hereinafter referred to as Mortgagor) is well and truly indebted unto The Peoples National Bank, Greenville, S. C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of --Twenty Four Thousand and No/100-----

Dollars (\$24,000.00) due and payable

Two Hundred Five and 78/100 (\$205.78) Dollars per month, commencing August 1, 1968, and a like amount to be paid on or before the 1st day of each and every successive month thereafter until paid in full,

with interest thereon from date at the rate of 6 1/4% per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the north side of Providence Square, being shown and designated as Lot 18, on a plat of Pelham Estates, Section II, recorded in the RMC Office for Greenville County in Plat Book "PPP", at Page 119, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point on the north side of Providence Square, joint front corner of Lots 18 and 19, and running thence along said Providence Square, N. 68-43 W. 148.74 feet; thence N. 21-17 E. 196.1 feet; thence S. 68-31 E. 148.8 feet to point Lot 19; thence S. 21-17 W. 195.85 feet to north side of Providence Square, the point of beginning.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 5 PAGE 116

SATISFIED AND CANCELLED OF RECORD

DAY OF June 1968
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:29 O'CLOCK A M. NO. 20344