

GREENVILLE
JUN 25 4 33 PM 1968

BOOK 1096 PAGE 83

USL—FIRST MORTGAGE ON REAL ESTATE

CLLIE F. HENSWORTH

MORTGAGE

State of South Carolina }

COUNTY OF Greenville

To All Whom These Presents May Concern: I, Jo Ann Gree McAbee,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Fifty-five Hundred-----

DOLLARS (\$ 5500.00), with interest thereon from date at the rate of Seven (7%)

per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Oneal Township, situated on the west side of State Highway No. 14 (Mosteller Road), about two miles northward from the City of Greer, and being Lots Nos. 14 and 15 of the B. W. Burnett property according to survey and plat recorded in Plat Book B, page 81, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at a point in the center of State Highway No. 14 at the joint front corner of Lots 13 and 14, and running thence with the joint line of said lots, S. 62-08 W. 282.1 feet to an iron pin in the rear line of Lot 8; thence with the rear line of Lots 8, 7 and 6, N. 64-45 W. 231 feet to an iron pin at the corner of Lot 16; thence with the line of said lot, N. 60-10 E. 397.5 feet to a point in the center of the highway; thence with said highway, S. 35-03 E. 200 feet to the point of beginning.

This is the identical property conveyed to the mortgagor herein by deed from Alvin W. Green and Paul M. Wood to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 25 PAGE 85

SATISFIED AND CANCELLED OF RECORD

2 DAY OF August 1974
Dannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:19 O'CLOCK 3 P. M. NO. 3361