

GREENVILLE S.C.

JUN 19 3 29 PM 1968

FHA FORM NO: 2175m
(Rev. July 1966)

OLLIE FAIRNSWORTH
R.M.C.
MORTGAGE

BOOK 1095 PAGE 427

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

James D. Waldrop and Patricia W. Waldrop of
hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Collateral Investment Company

, a corporation
organized and existing under the laws of Alabama, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-
corporated herein by reference, in the principal sum of **Sixteen Thousand Nine Hundred**
and No/100----- Dollars (\$ 16,900.00--), with interest from date at the rate
of **six and three-fourths** per centum (6 3/4 %) per annum until paid, said principal
and interest being payable at the office of **Collateral Investment Company**

in **Birmingham, Alabama**
or at such other place as the holder of the note may designate in writing, in monthly installments of **One**
Hundred Nine and 68/100----- Dollars (\$ 109.68),
commencing on the first day of **August**, 1968, and on the first day of each month thereafter until
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,
shall be due and payable on the first day of **July**, 1998.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real
estate situated in the County of **Greenville**
State of South Carolina: being known and designated as Lot Number 14 on a
plat of Piney Ridge Subdivision of record in the Office of the RMC
for Greenville County in Plat Book CC at Page 11.

This Mortgage Assigned to *Federal Natl. Mtg. Assn.*
on *12* day of *July*, 19*68*. Assignment recorded
in Vol. *1297* of R. E. Mortgages on Page *434*.

FOR DEPOSIT IN THE PUBLIC RECORDS
ADMINISTRATOR'S OFFICE 2. 168

RECORDED AND INDEXED BY
[Signature]
3-27 1968 P. 2172