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JUN 7 3 59 PM 1968

BOOK 1094 PAGE 418

State of South Carolina, }  
Greenville County

OLLIE FARNSWORTH  
R.M.C. SATISFACTION

The South Carolina National Bank as Trustee

I, under the Will of J. B. Hall the owner and holder of a mortgage executed by  
Eva Mae and J.W. Tinsley on the 27th day of August 1955

covering Real Estate or Chattel Mortgage in Greenville County  
~~proceeds~~ Five Thousand and No/100 Dollars, (\$ 5,000.00)

recorded in the office of Register of Meane Conveyance, in Book 650 at page 97 do

hereby acknowledge payment of said mortgage in full, and do hereby empower

Mrs. Ollie Farnsworth, Register Meane Conveyance to enter satisfaction of the same upon the records of her office.

Witness my/our hand and seal this 6th day of June 19 68  
THE SOUTH CAROLINA NATIONAL BANK AS TRUSTEE  
UNDER THE WILL OF J. B. HALL

Witnesses:

R E Jordan  
Maree P. Smith

BY: E. Allen Schilpp Vice President T. J. Haynsworth III  
SEAL SEAL

State of South Carolina }  
Greenville County

PERSONALLY appeared before me, R. E. Jordan  
and made oath that he saw the within named E. Allen Schilpp and H. J. Haynsworth, III

sign, seal and deliver the within Satisfaction piece, and that he with Maree P. Smith  
witnessed the execution thereof.

SWORN TO before me this 6th day of June A. D., 1968  
Dorothy L. Moody (L. S.)  
Notary Public for S. C. 12/31/70  
R E Jordan Witness

State of South Carolina }  
Greenville County

The South Carolina National Bank as Trustee

PERSONALLY appeared before me under the Will of J. B. Hall (we have  
who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mort- (been  
gage that the same has not been assigned, hypothecated or otherwise deposed of and that the same has been informed  
lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mort- ( that  
gage satisfied and cancelled of record.

SWORN TO before me this 6th day of June 1968  
Dorothy L. Moody Notary Public for S. C. 12/31/70  
BY: E. Allen Schilpp Vice President T. J. Haynsworth III

Filed for record \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ o'clock P. M. No. \_\_\_\_\_  
A. M.

Satisfaction Recorded June 7, 1968 at 3:59 P. M., #31785.