

THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NOV 23 3 04 PM 1967

BOOK 1093 PAGE 443

**To All Whom These Presents May Concern:**

SEND GREETING:

Whereas, I \_\_\_\_\_, the said Perry V. Haymes  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to The Peoples National Bank, Simp-  
sonville, S. C.,  
in the full and just sum of THIRTY THOUSAND and NO/100 (\$30,000.00) DOLLARS--  
with interest on the unpaid principal computed from the date of this  
instrument at the ~~rate of seven per cent (7%) per annum on~~  
twenty-five per cent (25%) of the loan and five and one-half per cent  
(5-1/2%) per annum on seventy-five per cent (75%) of the loan, payment  
to be made in instalments as follows: Four Hundred Thirty-Seven Dol-  
lars (\$437.00), payable monthly, beginning one month from the date  
hereof and Four Hundred Thirty-seven Dollars (\$437.00) on the same day  
of each month thereafter, until the principal with interest to accrue  
~~with interest thereon from~~ (terms continued on page 2)

~~at the rate of xxx per centum per annum, to be computed and paid~~

~~until paid in full, all interest not paid when due to bear~~

~~interest at same rate as principal~~ and if any portion of principal or interest be at any time past due and  
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the  
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its  
maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity  
it should be deemed by the holder thereof necessary for the protection of his interests to place and  
the holder should place the said note or this mortgage in the hands of an attorney for any legal  
proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses  
including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,  
and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I \_\_\_\_\_, the said Perry V. Haymes

\_\_\_\_\_, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said The Peoples  
National Bank, Simpsonville, S. C., according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to it \_\_\_\_\_, the said The Peoples National  
Bank, Simpsonville, S. C.,  
in hand well and truly paid by the said Perry V. Haymes

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,  
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said  
The Peoples National Bank, Simpsonville, S. C., its successors or  
assigns, forever:

ALL that certain piece, parcel or lot of land in Greenville County,  
State of South Carolina, in the Town of Simpsonville, located on the  
eastern side of East Main Street, and being a portion of Lot No. 12  
on plat of Mrs. C. E. Gresham Estate for Lots 1 - 7, on plat of S. J.  
Wilson Estate recorded in Plat Book F at Page 271, and having, accord-  
ing to a recent survey entitled property of Perry V. Haymes prepared  
by C. O. Riddle, dated August 4, 1967, the following metes and bounds,  
to-wit:

BEGINNING at an iron pin on the eastern side of East Main Street at  
joint front corner with brick building belonging to B. W. Burdette  
and running thence with said Burdette property, N. 76-01 E., 99 feet  
to an iron pin; thence S. 14-46 E., 26.6 feet to an iron pin; thence  
N. 77-08 E., 71 feet to an old iron pin; thence S. 14-43 E., 49.65  
feet to an iron pin; thence S. 77-00 W., 25 feet to an iron pin;

(description continued on page 2)

SATISFIED AND CANCELLED OF RECORD

\_\_\_\_\_  
DAY OF \_\_\_\_\_ 1967

\_\_\_\_\_  
2. M. C. FOR GREENVILLE COUNTY, S. C.

AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_