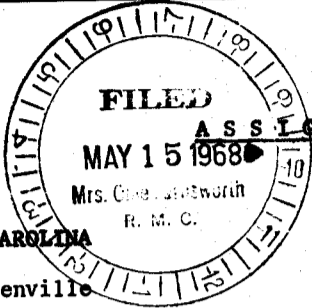


16595



BOOK 1092 PAGE 444

STATE OF SOUTH CAROLINA
County of Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto WINCHESTER GRAHAM, INC., its successors and assigns, the mortgage from Robert C. & Eva Brown to WINCHESTER GRAHAM, INC., dated 21st day of June 19 62, hereto attached and recorded in R. M. C. office for Greenville County, in Book # 894, Page # 37 together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 13th day of May, 1968, A. D.

Signed, Sealed, and Delivered
in the presence of:

Edith Gable
Marie Harman

ATLANTIC CASUALTY & FIRE INSURANCE
COMPANY

By: Frank K. Graham
President
By: Henry H. Plowden, Jr.
Asst. Secretary

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

Edith Gable
PERSONALLY appeared ~~P. O. Smoak~~ and made oath that she saw the within named Frank K. Graham, President, and Henry H. Plowden, Jr., Asst. Secretary for the ATLANTIC CASUALTY & FIRE INSURANCE COMPANY, sign, seal, and as the act and deed of the said ATLANTIC CASUALTY & FIRE INSURANCE COMPANY, deliver the foregoing Assignment of Mortgage, and that she with ~~Louise H. Gantt~~ Marie Harman witnessed the execution thereof.

SWORN TO before me this the
13th day of May 1968, A. D.

Marie Harman
Notary Public for S. C. - My commission expires at the pleasure of the Governor.
January 1, 1970

Assignment Recorded May 15, 1968 at 9:45 A. M., #29494.