

MAY 14 3 24 PM 1988

BOOK 1092 PAGE 337

CLERK OF COURTS
Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Lindsey Builders, Inc.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Ten Thousand and 00/100 (\$10,000.00) - - - - -

DOLLARS (\$ 10,000.00), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

September 1, 1988

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, on the northern side of Lamont Lane and shown and designated as Lot 10 on a plat of Lee Heights Subdivision, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book WWW, Page 7, and has, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Lamont Lane, at the joint corner of Lot 10 and property of Garrett, and running thence with the Garrett line, N. 26-07 W., 243.8 ft. to an iron pin; thence N. 63-43 E., 94.4 ft. to an iron pin at the joint rear corner of lots 9 and 10; thence with the joint line of said lots, S. 26-16 E., 243.82 ft. to an iron pin on the northern side of Lamont Lane; thence with the side of said Lane, S. 63-44 W., 95 ft. to an iron pin at the point of beginning.

This is a portion of the property conveyed to the mortgagor by deed recorded in the R.M.C. Office for Greenville County in deed book 835, page 114.

PAID IN FULL THIS 29th
DAY OF August 1988
FOUNTAIN INN FEDERAL SAVINGS
& LOAN ASSOC.
BY Stanley F. Johnson, Sec. V.P.
WITNESSES Francis P. Bailey
Edna L. Davis

SEARCHED AND INDEXED BY RECORD

John P. ...
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