

MORTGAGE

FILED GREENVILLE CO. S. C.

BOOK 1092 PAGE 296

MAY 13 11 53 AM 1968

STATE OF SOUTH CAROLINA }
County of Greenville }

OLLIE B. BOWEN
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Carrie Mae Jenkins

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of TWENTY-ONE THOUSAND FIVE HUNDRED and no/100--- DOLLARS (\$ 21,500.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, at the West intersection of the Bramlett Road and the C. C. C. Road, near Mountain View School, in Highland Township, and being known and designated as lots nos. Ten (10), Eleven (11), Twelve (12), Thirteen (13) and Fourteen (14) of the J. C. Cox Estate Subdivision of Tract no. 2 as shown on plat prepared by D. B. Tripp dated March 1, 1945 and which plat has been recorded in the R. M. C. Office for said County in Plat Book O, page 127. This being a part of the lots which were conveyed to J. A. Jenkins by R. B. Tripp by deed recorded in the said office in Deed Book 274, page 305. And being the same property which was conveyed to mortgagor herein by J. A. Jenkins by deed which will be recorded forthwith in the said office. For a more particular description see the aforesaid plat.

ALSO

All rights, privileges and easements conveyed to mortgagor herein by said above mentioned deed to her from J. A. Jenkins in connection with the use of water from a well on J. A. Jenkins' adjoining land.

RECORDED AND CANCELLED BY RECORDER
DAY OF
FOR GREENVILLE COUNTY S. C.

FOR SATISFACTION TO THE MORTGAGEE
BY