

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton, Arnold &amp; Thomason, Attorneys at Law, Greenville, S. C.

NEW 10 9 AM 1968

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Joseph C. Seaborn

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **Union Supply Co. of Greenville, Inc.** (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of 15/100

**Nineteen Thousand Eight Hundred Eighty-Three & / DOLLARS (\$19,883.15 )**, with interest thereon from date at the rate of **seven** per centum per annum, said principal and interest to be repaid:

Payable \$231.06 on June 20, 1968, and a like payment of \$231.06 on or before the 20th of each month thereafter until paid in full, payments to be first applied to interest and the balance to principal.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, **Greenville Township**, located on the Old Anderson Road, or State Highway 81, being shown as Tract No. 4 on plat of Dixie Farms, recorded in the R.M.C. Office for Greenville County in Plat Book L at Pages 3-5, containing 9.34 acres, and more particularly described by metes and bounds, as follows:

"BEGINNING at an iron pin at the joint corner of Tracts Nos. 4 and 3, and running thence with line of Tract 3, N. 35-25 W. 355 feet to an iron pin; thence N. 40-50 W. 712 feet; thence S. 23-30 W. 128 feet to an iron pin, joint corner of Tracts, 4, 5 and 6; thence S. 14 E. 145 feet to an iron pin; thence S. 40-52 E. 196 feet to an iron pin; thence S. 5-07 E. 100 feet to iron pin; thence S. 41-47 W. 46 feet to iron pin; thence S. 27 W. 100 feet to iron pin; thence S. 10 E. 165 feet to iron pin; thence S. 17 W. 65 feet to iron pin; thence S. 49-35 W. 139½ feet to center of County Road; thence S. 35-30 E. 356 feet to point in center of State Highway 81; thence N. 47 E. 356 feet to point in said Highway; thence continuing with said Highway N. 55-25 E. 294 feet to the point of beginning."

Being the same property conveyed to the mortgagor by deed recorded in Deed Book 654 at Page 409.

It is understood that this mortgage is junior in lien to one held by First Federal Savings and Loan Association in the original amount of \$17,500.00, recorded in Mortgage Book 830 at Page 283.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD

27 DAY OF Oct. 1971  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:04 O'CLOCK P.M. NO. 12095

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 3 PAGE 306