

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAY 3 3 57 PM 1968

BOOK 1091 PAGE 463

MORTGAGE OF REAL ESTATE

OLLIE BROWN WORTH  
RECORDS TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, WE, BRUCE EARL ETRIS and STELLA SMITH ETRIS

(hereinafter referred to as Mortgagor) is well and truly indebted unto  
SOUTHERN BANK AND TRUST COMPANY

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three Thousand Two Hundred Fifty-six and 20/100----- Dollars (\$ 3,256.20 ) due and payable

in monthly installments in the sum of \$54.27 each, commencing on June 15, 1968, and in the same sum on the 15th day of each month thereafter until the total sum of \$3,256.20, which includes both principal and interest, has been paid in full,

with interest thereon from date at the rate of 6 maturity per centum per annum, to be paid: at maturity.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying on the Southwestern side of Hatch Street, being shown and designated as Lot No. 100 on a Plat of Section 1 of a Subdivision for Abney Mills, Brandon Plant, Greenville, S. C., made by Dalton & Neves, Engineers, dated February, 1959, and recorded in the RMC Office for Greenville County, S. C., in Plat Book QQ, pages 56 through 59, reference to which is hereby craved for the metes and bounds thereof.

This property is also known as 15 Hatch Street, Brandon, Greenville, S. C., upon which the same fronts for a distance of 74 feet, and is the same conveyed to the Mortgagors herein by deed of Leonard H. Grant of even date to be recorded herewith.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD  
19<sup>th</sup> DAY OF Dec. 1983  
Dannie S. Tankersley  
R. M. C. EOB GREENVILLE COUNTY, S. C.  
10 44 O'CLOCK A. M. NO. 19424

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 83 PAGE 985