STATE OF SOUTH CAROLINA, VIEW 5 5 18 AND LES

County of Greenville

To all Whom These Presents May Concern:

WHEREAS I, Glenn L. Taylor, am

well and truly indebted to E. W. Pace

in the full and just

sum of Seventeen Hundred and No/100-----(\$ 1, 700.00) Dollars, in and by my certain promissory note in writing of even date herewith, due and payable as follows:

Forty and No/100 (\$40.00) Dollars on the first day of June, 1968, and Forty and No/100 (\$40.00) Dollars on the first day of each and every succeeding month thereafter until paid in full, said payments to be applied first to interest and then to the principal balance remaining due from month to month, with the privilege to anticipate payment of the whole or any part thereof without penalty,

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Glem L. Taylor

aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

E. W. Pace, his heirs and assigns forever:

All that piece, parcel or lot of land, with the building and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, and being known and designated as Lot 29 on plat of property of Dukeland Park, which plat is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book J at Pages 220 and 221, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of McMakin Drive, joint front corner of Lots 28 and 29 and running thence N. 8-28 E. 150 feet to an iron pin; thence N. 81-32 W. 50 feet to an iron pin; thence S. 8-38 W. 150 feet to an iron pin on McMakin Drive, joint front corner of Lots 29 and 30; thence along McMakin Drive, S. 81-32 E. 50 feet to an iron pin, the point of beginning; being the same conveyed to me by the mortgagee herein by deed of even date to be recorded herewith.

It is understood and agreed that this mortgage is junior in lien to that certain mortgage in favor of the Veterans Administration recorded in Mortgage Book 830 at Page 55.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

E. W. Pace, his

Heirs and Assigns forever.

And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, his Heirs and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

Paid in full 12/23/10. 6. N. Pace Witness B.C. Predaw (DTARIA)

SATISFIED AND CANCELLED OF RECORD

20 DAY OF Jan. 197/

Ollie Farnswith

R. M. C. FOR ORE INVILLE COUNTY, S. C.

AT 11:41 O'CLOCK & M. NO. 16745