STATE OF SOUTH CAROLINA)	RELEASE
COUNTY OF GREENVILLE)	
FOR VALUE RECEIVED, the undersigned do hereby release Lot No.9 of Richwood Subdivision, Greenville County, S C., plat of which is recorded in Plat Book XXX at Page 73, from the lien of their mortgage in the original sum of \$18,900.00, recorded in the RMC Office for Greenville County in Mortgage Book 1086 at Page 503.		
IN WITNESS WHEREOF, we have hereunto set our hands and seals at Greenville, S.C., this 30th day of April, 1968.		
In the Presence of:		1. L. Kielardson L.S.
Beggy F Ford		Tama Inc Backer Dec. s.
Lonald R. M. alista	_	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE)	PROBATE
PERSONALLY appeared before me the undersigned witness and upon oath says that (s)he saw the within named R. L. Richardson and Fannie Mae E. Richardson sign, seal and as their act and deed deliver the foregoing release, and that (s)he with the other witness subscribed above witnessed the execution thereof.		
	_	Geggy - orl
Sworn to before me this 30th day of April, 1968.	1	
Donald R M' Mista Notary Public for S. C.	_(SEAL)	

My commission expires January 1, 1971

Release Recorded April 30, 1968 at 5:04 P. M., #28249.