

STATE OF SOUTH CAROLINA)
) MORTGAGE RELEASE
COUNTY OF GREENVILLE)

FOR VALUE received, Laurens Federal Savings & Loan Association, by its duly authorized officer, does hereby release and forever discharge the property hereinafter described from the lien of my certain mortgage, in the original amount of Twenty Thousand and 00/100 (\$20,000.00) Dollars, recorded in the R.M.C. Office for Greenville County in mortgage book 1060, page 456, provided, however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect.

The property to be released herein is described as follows:

ALL that certain lot of land lying in the State of South Carolina, County of Greenville, being known and designated as Lot 7 on a plat of Woodfield Heights, Section 2, which plat is recorded in the R.M.C. Office for Greenville County in plat book PPP, Page 109, to which plat reference is hereby made for a more particular description.

WITNESS my hand and seal this 11th day of April, 1968.

WITNESSES:

LAURENS FEDERAL SAVINGS & LOAN ASSOCIATION

J. Edward Wells
Joyce B. Campbell

BY: Esten W. Page

STATE OF SOUTH CAROLINA)
) PROBATE
COUNTY OF LAURENS)

PERSONALLY appeared before me J. Edward Wells

and made oath that (s)he saw the within named, Laurens' Federal Savings and Loan Association, by its duly authorized officer, sign, seal and as the act and deed deliver the within written RELEASE and that (s)he with Joyce B. Campbell, witnessed the execution thereof.

SWORN to before me this 11th day of April, 1968.

J. Edward Wells

Joyce B. Campbell (SEAL)
Notary Public for South Carolina

My Commission Expires Jan. 1, 19 70
Release Recorded April 29, 1968 at 1:51 P. M., #28060.