

State of South Carolina } APR 23 1 44 PM 1968
COUNTY OF GREENVILLE } CLERK OF COURTH

To All Whom These Presents May Concern:

We, Charles W. Robinson and Vera S. Robinson SEND GREETING:

WHEREAS, we the said Charles W. Robinson and Vera S. Robinson
in and by we certain promissory note in writing of even date with these Presents, are well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Three thousand four hundred and no/100 - - - (\$ 3,400.00) Dollars,
with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Fifty three and 83/100 - - - - - (\$ 53.83) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Charles W. Robinson
and Vera S. Robinson, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to us the said mortgagors in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Town-
ship, lying and situated adjacent to Highway #29, South of Piedmont, S. C. in the
Looperville Community, and containing eighty-three one-hundredths (83/100) of an acre,
more or less, surveyed by J. A. Pickens, Registered Land Surveyor, October 9, 1956,
having the following courses and distances as per said plat.

BEGINNING at iron pin on edge of surface treated road, thence along said road N-89-45-
W 100 feet to iron pin joint corner of Clarence Garrett and Edgar Boyce; thence S-12-15-
W 350 feet to iron pin, joint corner of Jones and Edgar Boyce; thence N-79 E 102 feet
to iron pin Elzie Williams line; thence N-12-15-E 329 feet to point of beginning.

This being the identical property conveyed to Edgar Boyce by deed of Elzie Williams,
the 12th day of October 1956, said deed of record in the Office of Register of Mesne
Conveyance for Greenville County, South Carolina in Book 566, page 409 in the Office
of County Auditor State and County aforesaid in Book Q, page 45.

This is the same property conveyed to us by Edgar Boyce by deed dated February 5th,
1957 and recorded in the R. M. C. Office for Greenville County.

SATISFIED AND CANCELLED OF RECORD
11 DAY OF April 1968
Hannie J. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:22 O'CLOCK P. M. NO. 13213

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 41 PAGE 12