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MORTGAGE OF REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

BOOK 1090 PAGE 225
MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, John W. Whigham—

(hereinafter referred to as Mortgagor) is well and truly indebted unto Albert Taylor

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

One Thousand and No/100

Dollars (\$ 1,000.00) due and payable

with interest thereon from _____ date _____ at the rate of 6% per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, located in Gantt Township, situate, lying and being on the south side of Springbrook Drive, and being known and shown as Lot. No. 12 on a plat of property entitled "Plat of Property of Albert Taylor", Gantt Township, Greenville County, S.C. surveyed October 15, 1954 by Terry T. Dill, Reg. C.E. and L.S. #104 and recorded in the R.M.C. Office for Greenville County in Plat Book HH at page 173, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Springbrook Drive at the joint front corner of Lots Nos. 12 and 13, and running thence along the common line of said Lots N. 4-07E. 200.6 feet to an iron pin joint corner of lots nos. 12, 13, 24 and 25; thence along line of Lot No. 25 N. 75-43E. 75 feet to an iron pin, joint corner of lots nos. 11, 12, 25 and 26; thence along the line of lot 11 S. 3-49W. 215.6 feet to an iron pin, north side of Springbrook Drive; thence along line of Springbrook Drive 75 feet to the point of beginning.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK _____ PAGE _____

SATISFIED AND CANCELLED OF RECORD
DAY OF _____ 19____

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT _____ O'CLOCK _____ M. NOV. 19____