

APR 19 3 15 PM 1968

BOOK 1090 PAGE 145

FHA FORM NO. 2175m
(Rev. July 1966)

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

THOMAS G. PONDER of
hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAROLINA NATIONAL MORTGAGE INVESTMENT CO., INC.

a corporation
organized and existing under the laws of South Carolina, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-
corporated herein by reference, in the principal sum of Eleven Thousand Three Hundred Fifty
and No/100 ----- Dollars (\$ 11,350.00), with interest from date at the rate
of Six ----- per centum (6 %) per annum until paid, said principal
and interest being payable at the office of Carolina National Mortgage Investment Co., Inc.
in Charleston, S. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of
Sixty Eight and 10/100 ----- Dollars (\$ 68.10),
commencing on the first day of June, 1968, and on the first day of each month thereafter until
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,
shall be due and payable on the first day of May, 1998

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real
estate situated in the County of Greenville
State of South Carolina: on the south side of Senator Pettus Avenue and being known and
designated as Lot No. 67 on Map No. 2 of Sans Souci Heights, recorded in the
R. M. C. Office for Greenville County in Plat Book "Z", at Page 53. Said lot
fronts 70 feet on the south side of Senator Pettus Avenue and runs back to a
depth of 95.8 feet on the east side and to a depth of 113 feet on the west side
and is 131 feet across the rear.

This Mortgage Assigned to *Salman Savings & Loan of Chicago*
on *25* day of *June*, 19*68*. Assignment recorded
in Vol. *1096* of R. E. Mortgages on Page *104*

Consent of
Bonnie L. Lumbard
et al

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4-12-77