

APR 19 8 43 AM 1968

FHA FORM NO. 2175m  
(Rev. July 1966)

OLLIE B. WORTH  
R. M. C.

BOOK 1090 PAGE 57

# MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**Daniel C. Bright and Nancy H. Bright** of  
**Greenville County, South Carolina**, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **C. Douglas Wilson & Co.**

organized and existing under the laws of **South Carolina**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Thirteen Thousand Eight Hundred Fifty-- and no/100-----** Dollars (\$ **13,850.00---**), with interest from date at the rate of **six-----** per centum ( **-----6** %) per annum until paid, said principal and interest being payable at the office of **C. Douglas Wilson & Co.**

in **Greenville, South Carolina** or at such other place as the holder of the note may designate in writing, in monthly installments of **Eighty-three and 10/100-----** Dollars (\$ **83.10-----**), commencing on the first day of **June**, 19 **68**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **May**, 19**98**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville** State of South Carolina:

**All that lot of land fronting on Lake View Drive (formerly Putnam Road) being shown as part of Lot 17 on plat of Farr Estates recorded in Plat Book L, page 131, RMC Office for Greenville County, and more fully described as follows:**

Beginning at an iron pin 221 feet from the joint corner of Lots 25 and 17 in line of Lot 17 and running thence S 14-40 E 37 feet to an iron pin near a drainage ditch; thence S 29-30 E 92 feet to an iron pin near a drainage ditch; thence S 23-30 E 86.8 feet to an iron pin near a drainage ditch; thence S 29-30 E 79.8 feet to an iron pin near drainage ditch; thence S 54-50 E 50.6 feet to an iron pin in Lake View Drive; thence N 35-45 E 30.8 feet to an iron pin in Lake View Drive; thence N 8-10 E 100 feet to an iron pin in Lake View Drive; thence N 50-15 W 263 feet to an iron pin at the point of beginning.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

## ASSIGNMENT

For value received C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Comfortable Mortgages, Inc., the within mortgage and the note which same secures, without recourse, this 19th day of April 1968.

In the presence of:

C. DOUGLAS WILSON & CO. (SEAL)

*Carolyn B. Reever*  
*John S. Cheser*

BY *Thomas G. Hawpe, Jr.*

THOMAS G. HAWPE, JR.  
VICE PRESIDENT

This Mortgage Assigned to

**METROPOLITAN LIFE INSURANCE CO.**

from **GREENVILLE COUNTY, S. C.**  
on **30** day of **July** 19 **71** Assignment recorded  
in Vol. **1204** of R. C. Mortgages on Page **413**  
on **27** of **Aug.** 19 **71** # **6114**

WITNESSED AND CANCELLED OF RECORD

FOR SATISFACTION TO THIS MORTGAGE SEE

*21* DAY OF *May* 19 *70*  
*Dennis J. Tucker*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *1:06* O'CLOCK P. M. NO. *24319*

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