

FILED
GREENVILLE CO. S.C.

BOOK 1090 PAGE 30

APR 17 3 25 PM 1968

OLLIE F. WORTH
R.M.C.



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Martin L. Robinson, of Greenville County,

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Eight Thousand, Five Hundred and No/100----- (\$ 8,500.00) Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of One Hundred Twenty-Seven and 26/100---7\$ 127.26 Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 7 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Paris Mountain Township, containing one-half acre, more or less, and having the following metes and bounds, to-wit:

BEGINNING at a nail and cap in the center of the intersection of Parker Road with Patrol Club Road, and running thence along the center of Patrol Club Road, N. 36-30 E. 100.9 feet to a nail and cap in said road at the corner of a triangular parcel conveyed by the mortgagor to Eugene H. Manley by deed recorded in Deed Vol. 602, at Page 530, and running thence along that parcel and continuing S. 64-10 E. 177.4 feet to a nail and cap in the center of Parker Road; thence along the center of Parker Road, N. 5-50 W. 98.7 feet to the beginning corner; being the same conveyed to me by two deeds, as follows: the first, a deed from R. W. Robinson by deed dated June 3, 1953 and recorded in the R. M. C. Office for Greenville County in Vol. 479, at Page 542, excepting therefrom the triangular parcel conveyed by me to Eugene H. Manley as aforementioned; and the second, a deed to me from the said Eugene H. Manley dated July 24, 1958 and recorded in said R. M. C. Office in Deed Vol. 602, at Page 531.

SATISFIED AND CANCELLED OF RECORD

17 DAY OF April 1968

Hannie S. Ingle
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12:30 O'CLOCK 3:00 P.M. NO. 91157

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 17 PAGE 317