



State of South Carolina
County of GREENVILLE

To All Whom These Presents May Concern:

SEND GREETINGS:

Whereas, I the said MARVIN HUFFLIN
in and by MY certain promissory note in writing, of even date with these presents, am (are) well and truly indebted to
ALL HOMEWORK IMP. AND CONST. CO.
in the full and just sum of NINETEEN HUNDRED TWENTY AND NO/100 - - - - - Dollars,
(\$ 1920.00) payable at the rate of \$32.00 for Sixty (60) equal monthly
installments to begin May 20, 1968

, with interest thereon from maturity at the rate of 7 per cent, per annum, to be computed and
paid Semi-annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if
any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become
immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; said note further provid-
ing for an attorney's fee of ten per cent, besides all costs and expenses of collection, to be added to the amount due on said note
and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and
by the said note, reference being thereunto had, will more fully appear.

NOW, ALL MEN, That the said I, MARION HUFFLIN
in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof to the said ALL HOMEWORK IMP. AND CONST. CO.
according to the terms of the said note, and also in consideration of the further
sum of Three Dollars, to ME the said MARION HUFFLIN
, in hand and truly paid by the said ALL HOMEWORK IMP. AND CONST.
at and before the signing of these Presents, the receipts whereof is hereby acknowledged, have granted, bargained, sold and
released, and by these Presents do grant, bargain, sell and release unto the said ALL HOMEWORK IMP. AND CONST. CO.
ITS HEIRS, SUCCESSORS, AND ASSIGNS FOREVER ALL THAT CERTAIN PIECE PARCEL OR LOT
OF LANDKNOWN AS LOT #21, on plat of North Sunset Hills, recorded in the RMC Office
for Greenville County, S. C. in plat book "L" at page 92, said lot beign located
on the southerly side of Beth Street, and beign 163.2'x 60'x166!1'x 63'.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 1089 PAGE 570

SATISFIED AND CANCELLED OF RECORD
11 DAY OF May 1968
Dorcas S. Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:00 O'CLOCK