

FILED  
GREENVILLE CO. S.C.

BOOK 1089 PAGE 265

APR 10 2 22 PM 1968

SOUTH CAROLINA

VA Form 26-4338 (Home Loan)  
Revised August 1963. Use Optional  
Section 1810, Title 38 U.S.C. Acceptable  
to Federal National Mortgage  
Association.

GREENVILLE COUNTY  
**MORTGAGE**

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss:

WHEREAS: JOHN E. HALL

Greenville, S. C. , hereinafter called the Mortgagor, is indebted to

C. Douglas Wilson & Co. , a corporation  
organized and existing under the laws of South Carolina , hereinafter

called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty-six Thousand

\_\_\_\_\_ Dollars (\$ 26,000.00 ), with interest from date at the rate of  
six \_\_\_\_\_ per centum ( 6 % ) per annum until paid, said principal and interest being payable  
at the office of C. Douglas Wilson & Co.

in Greenville, S. C. , or at such other place as the holder of the note may

designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Fifty

Five & 89/100 \_\_\_\_\_ Dollars (\$ 155.89 ), commencing on the first day of

June , 19 68, and continuing on the first day of each month thereafter until the principal and

interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and

payable on the \_\_\_\_\_ day of April , 19 98.

10th .

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

All that lot of land in the county of Greenville, state of South Carolina, being the major portion of Lot No. 40, Section 2, on plat of Sunset Heights recorded in plat book RR page 85, of the RMC Office for Greenville County, S. C. and having according to said plat and a recent survey made April 1968 by R. W. Dalton, Engineer, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the north side of Evening Way, the joint front corner of Lots 39 & 40; thence with the joint line of said lots N. 16-16 W. 200 feet to an iron pin, the rear corner of Lot No. 30; thence with the rear line of said lot S. 73-44 W. 95 feet to an iron pin; thence with a new line through lot No. 40, S. 16-16 E. 200 feet to an iron pin on the north side of Evening Way; thence with the north side of said Street N. 73-44 E. 95 feet to the beginning corner.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

For value received, C. DOUGLAS WILSON & CO. hereby assigns, transfers and sets over to COMFORTABLE MORTGAGES, INC. the within mortgage and the note which the same secures, without recourse.

Dated this 10th day of April, 1968.

IN THE PRESENCE OF: C. DOUGLAS WILSON & CO.  
Elizabeth M. Alewine BY: Grady E. Watson (SEAL)  
Carolyn D. Reeves GRADY E. WATSON  
SECRETARY  
ASSISTANT TREASURER

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to: METROPOLITAN LIFE INSURANCE CO.  
From: PEOPLES NATIONAL BANK, INC.  
on 30 day of July 19 71 Assignment recorded  
in Vol. 1205 of R. E. Mortgages on Page 545  
This 7 of Sept. 19 71 # 9156

CANCELLED  
REGISTER OF DEEDS

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7-14-98  
# 57539