

APR 9 3 53 PM 1968

STATE OF SOUTH CAROLINA,

County of Greenville

OLLIE LANSWORTH
R.M.C.

To all Whom These Presents May Concern:

WHEREAS I, Jo Ann S. Prince, of Greenville County, am well and truly indebted to L. A. Jones in the full and just sum of Two Thousand, Nine Hundred Eighty-Two and No/100---(\$ 2,982.00) Dollars, in and by my certain promissory note in writing of even date herewith, due and payable as follows:

One (1) year from date, with the privilege of anticipating payment of any part, or all, of said debt at any time without penalty,

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid at maturity and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Jo Ann S. Prince

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

L. A. Jones, his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville as is more fully shown on a survey for L. A. Jones prepared March 18, 1967, revised March 29, 1968 by Carolina Engineering & Surveying Company, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Taylors Road at the corner of a tract containing 2.7 acres, and running thence with the line of the tract containing 2.7 acres, N. 52-42 E. 453 feet to an iron pin on the bank of a branch; thence along the branch as the property line, the traverse line of which is N. 32-06 W. 295.7 feet to an iron pin on the bank of said branch at the corner of a 6 acre tract; and running thence with the line of said 6 acre tract, S. 49-38 W. 471.9 feet to a point in the center of Taylors Road; thence with the center of Taylors Road, S. 40-42 E. 50 feet to a point; thence continuing with the center of said road, S. 34-25 E. 220 feet to the point of beginning; being the same conveyed to the mortgagor by the mortgagee by deed of even date, to be recorded herewith.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

L. A. Jones, his Heirs and Assigns forever.

And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, his Heirs and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

*Paid in full May 3, 1968
L. A. Jones
Witness W. J. Hill*

SATISFIED AND CANCELLED OF RECORD
7 DAY OF May 1968
Ollie Lansworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:57 O'CLOCK A. M. NO. 26572