

APR 8 3 02 PM 1968

FHA FORM NO. 2175m
(Rev. July 1966)

OLLIE L. ... NORTH
R. M. C.

1088 625

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, JULIUS E. CASH,

Greenville County, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto CAMERON-BROWN COMPANY

a corporation organized and existing under the laws of North Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Seven Thousand Five Hundred and No/100 Dollars (\$ 7,500.00), with interest from date at the rate of six per centum (6 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company

in Raleigh, North Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Forty-eight and 38/100 Dollars (\$48.38), commencing on the first day of June, 1968, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May, 1993.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina:

ALL that lot of land situate in Greenville County, South Carolina, shown as Lot No. 17 and the eastern one-half of Lot No. 16 on a plat entitled Airbase Highlands, recorded in the RMC Office for Greenville County in Plat Book "Z", at page 195, and having the following metes and bounds, to wit:

BEGINNING at a point on the northern side of Ace Avenue, joint corner Lots Nos. 17 and 18, and running on Ace Avenue N. 89-15 W. 75 feet; thence N. 0-51 W. 150 feet; thence S. 89-15 E. 75 feet; thence S. 0-51 E. 150 feet to the beginning point.

This Mortgage Assigned to *Federal Natl. Mtg. Assn.*
on *24* day of *April*, 19*68*. Assignment recorded
in Vol. *1292* of R. E. Mortgages on Page *58*.

SATISFIED AND CANCELLED OF RECORD

22 day of *June*, 19*71*
Account of J. B. ...
R. M. C. GREENVILLE COUNTY, S. C.
AT *2:37* O'CLOCK P. M. NO. *31929*

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK *123* PAGE *1054*